

Worship

January 19, 2025 | 10:00 AM
Second Sunday after Epiphany



Christ the Servant
LUTHERAN CHURCH

WELCOME TO WORSHIP

Whether you are a long-time member or a first-time guest, your presence is a blessing to us!
Scan the QR code with your smartphone on the seat in front of you or below if you'd like to...








Let us know you are worshipping today
Request prayers or share your care needs
Explore upcoming ministries and RSVP
Respond with generosity and give to our mission and ministry

TO THOSE WITH YOUNG ONES

We embrace all the wiggles and giggles that the youngest in our midst might make!
The noise of children is the sound of a church that is full of life and is welcome here!

Here are some helpful tips:

-  If they need a break, take it!
There is a room just past the bathrooms where little ones can play, parents can relax, and the service can still be heard.
-  Let them pick out activities from the Activities Cart!
They can go back to it as much as needed!
-  Sit where your children can easily see what is happening.
-  Sing and respond loudly! Children learn by copying you.
-  Explain the parts of worship and teach them how to use the hymnal.

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ChristServes.org



ChristServes



ChristServes

NAME: _____ PHONE: _____ DATE: _____

EMAIL: _____ I'D LIKE TO RECEIVE WEEKLY EMAIL UPDATES: YES

PRAYER REQUEST: _____

PUBLIC PRAYER TEAM ONLY PRIVATE

HOW LONG WOULD YOU LIKE US TO HOLD THESE IN PRAYER?

1 WEEK 2 WEEKS 3 WEEKS 1 MONTH UNTIL OTHERWISE NOTIFIED

**Please stand as you are able*

PRELUDE *Christ, unser Herr, zum Jordan kam* **Dietrich Buxtehude**

WELCOME

***HYMN – All Are Welcome (#641)**

***THANKSGIVING FOR BAPTISM**

Blessed be the holy Trinity, + one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as your children,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

Amen.

***SHARING OF THE PEACE**

The peace of Christ be with you always.

And also with you.

Please greet each other with the peace of Christ!

*KYRIE

Refrain



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im-passioned re-sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,
we may live out . . . truth and jus-tice and grace,
life and for love, . . . for our work and our play,
nour-ish our souls . . . with your bod-y and blood,



Refrain
let us pray to the Lord, let us pray to the Lord.

*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

***CANTICLE OF PRAISE**

Glory to God
Gloria a Dios

Glo - ria a Dios, glo - ria a Dios,
Glo - ry to God, glo - ry to God,

glo - ria a Dios en los cie - los.
glo - ry to God in the high - est.

Paz pa - ra ti, paz pa - ra mí,
Peace be to you, peace be to me,

paz pa - ra to - da la tie - rra.
peace be to all, peace to all the earth.

Text: Marcus Veenstra; tr. composite

Music: GLORIA A DIOS, Marcus Veenstra; arr. Greg Scheer, b. 1966

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*PRAYER OF THE DAY

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: 1 Corinthians 12:1-11

¹ Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ² You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³ Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of services, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

***GOSPEL: John 2:1-11**

The holy gospel according to John.

Glory to you, O Lord.

¹ On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ² Jesus and his disciples had also been invited to the wedding. ³ When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴ And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵ His mother said to the servants, "Do whatever he tells you." ⁶ Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸ He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹ When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰ and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S MESSAGE

SERMON

***HYMN OF THE DAY – *Will You Come and Follow Me* (#798)**

***APOSTLES' CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*PRAYERS OF INTERCESSION

Each prayer petition will end with
God of grace,
hear our prayer.

OFFERING

In response to God's generosity, let us now consider our own generosity as a rebellion against the powers of this world and a demonstration of the faith and trust we have in our Creator through the gifts of our tithes and offerings.

OFFERTORY ANTHEM

Come and Be Fed

Craig Carnahan

*OFFERING PRAYER

*GREAT THANKSGIVING

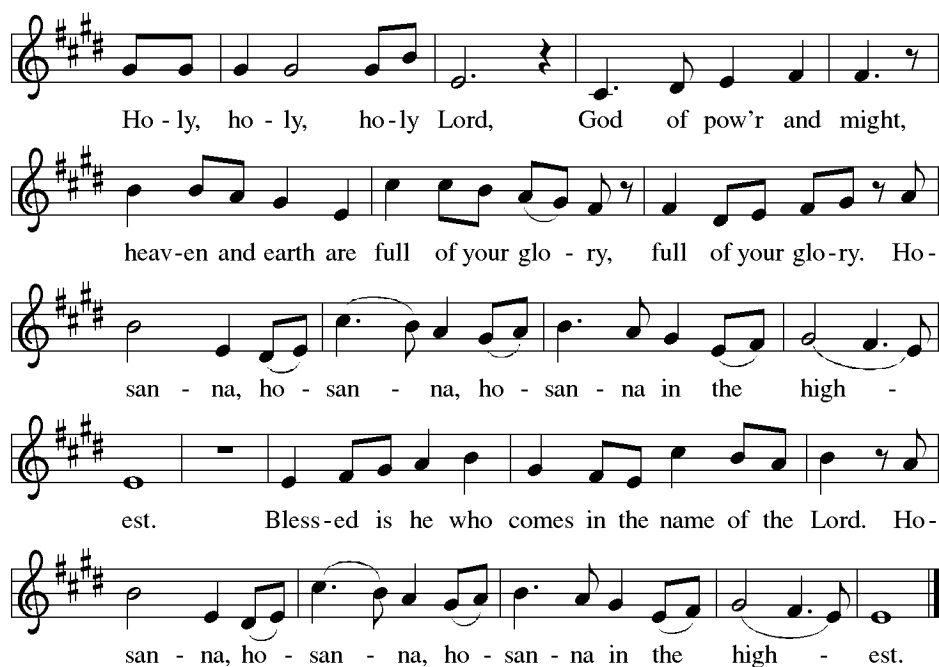
The Lord be with you!
And also with you!

Lift up your hearts!
We lift them to the Lord!

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

*PREFACE

*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

***THANKSGIVING AT THE TABLE**

See, God's home is among us. God will dwell with us as our God. We will be God's people, and God will be present to us.

God will wipe every tear from our eyes. Death will be no more, mourning and crying and pain will be no more, for the first things have passed away.

Christ has died! Christ IS risen!
Christ will come again!

It was in the night in which he was betrayed, our Lord Jesus took bread, gave thanks, and broke it saying:

"This is my body given for you. Do this for the remembrance of me."

And again, after supper, He took the cup, gave thanks, and gave it for all to drink saying:

"This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Do this in remembrance of me."

Send your Holy Spirit to fill the hearts of all people
With courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let all God's people say Amen!
Amen

***LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.**

COMMUNION

The table at Christ the Servant Lutheran Church is not a Lutheran table, nor is it a pastor's table, or a specific church's table, it is Christ's table. And Jesus invites all people to come and partake in this meal! No matter your age or your faith background, whether you are high in faith or low in faith, you are invited to come and eat because Christ has invited you!

You will come down through the center isle and will be handed a piece of bread. Take the bread and go to either side to dip the bread into the wine (the dark liquid) or the grape juice (the light liquid) and take them together. There is a gluten free option available in the center. If you'd prefer that, just ask as you come forward.

Allergen Notice: The communion bread is purchased from a commercial bakery and may contain or may have been exposed to one or more of the following allergens: peanuts, tree nuts, sesame, milk, eggs, wheat, soy, fish and crustacean shellfish.

COMMUNION MUSIC



1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;




you suf-fered death our lives to save: have mer-cy now, we pray.
 you set us free from guilt and grave: have mer-cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

MINISTRY OPPORTUNITIES

*THE BLESSING & BENEDICTION



The Lord bless you, and keep you. Make His face shine up-on_ you be gra - cious to you.

5 The Lord turn His face toward you and give you peace.

10 A - - men, a - men a - men. A - - men, a - men, a - men.

***DISMISSAL**

Go in peace. Celebrate! Think! Serve!

Thanks be to God.

POSTLUDE

Fugue in C Major BuxWV 174

Dietrich Buxtehude

MUSICAL NOTES OF INTEREST

Our prelude and postlude this week were composed by Dietrich Buxtehude (1637-1707), who was a major influence on a young J.S. Bach. *Christ unser Herr zum Jordan kam* ("Christ our Lord to the Jordan came") is a setting of the same tune as last week's prelude, but whereas last week's piece set the tune verbatim in the bass, this week's piece sets the tune as a ornamented aria. This means that the notes of the tune are presented in slow notes with additional elaborations against a slower moving accompaniment in the lowest three voices.

Come and Be Fed by Craig Carnahan is a lovely piece in a straightforward ABA. After a brief piano introduction, the choir sings an original melody, which is also repeated at the end. In the middle of the piece are two statements of the melody "Slane" (probably best known as the tune for the hymn "Be Thou my Vision").

The postlude is sometimes called the "Jig fugue" because the imitated subject is suggestive of a jig. Because the piece is driven by this bouncy rhythm and not by changes of key, the form is ambiguous, without much distinguishing one section of music from another. There are still, however, three moments where the texture thins out to accomplish a reset of the counterpoint.

Ministry Opportunities

God calls us all to participate in God's kingdom building throughout the world. You are invited to participate in God's mission and the ministry of Christ the Servant Lutheran Church! As you participate, we hope you will discover belonging and we know you will have holy experiences because the Spirit is at work in and through you!

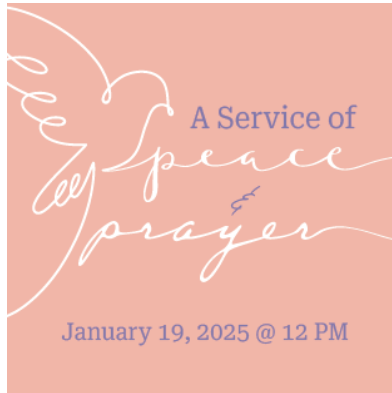
To discover more ministry opportunities and to register for ministries you feel called to, visit

christerves.churchcenter.com

or scan the QR code on the seat back in front of you!

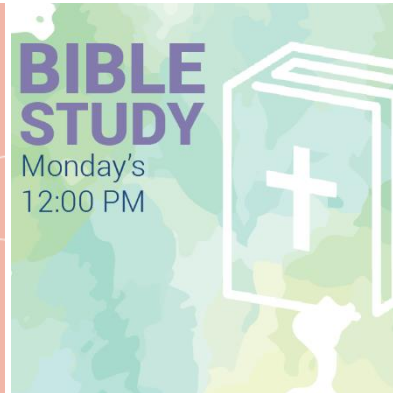


The gospel calls us to a radical level of hospitality and welcome that most people and places in our world find threatening. During this season of Epiphany, we will explore what it means to be a radically open church, the challenges it imposes, and the grace that is necessary.



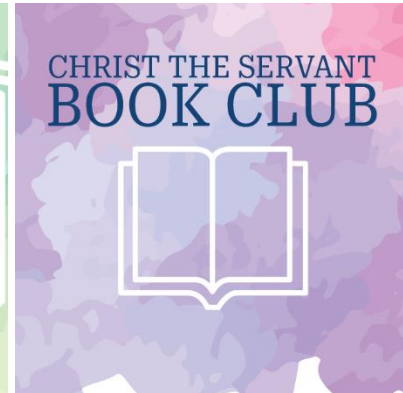
TODAY

As we remember, the faithful work of Dr. Martin Luther King, Jr., let us come together for reflection, prayer, and calm in an otherwise chaotic world.



Mondays at noon

Bible Study will not meet on Monday, January 20 as the church office is closed in observance of Martin Luther King, Jr. Day. Please join us at noon on Monday, January 27.



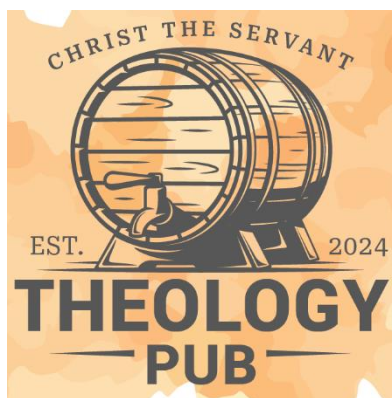
January 25 @ 11:30AM

The CTS Book Club meets to discuss *The Sleeping Car Porter* by Suzette Mayr. Please RSVP to Peg Siegenthaler if you plan to attend.



January 26

Please stay after worship on January 26 to help make sandwiches and pack snack bags to be delivered to the Embry Rucker Shelter.



January 28 @ 7PM

Join Pastor Kenny for discussion and a drink as we kick off Theology Pub for 2025! Note our new location at Lucia's (2531 John Milton Dr – Fox Mill shopping center)



February 8 @ 2PM

Mark your calendar for the next wine tasting on Saturday, February 8th at 2pm. The cost is \$10 per person and the theme will be South American reds. Watch for more information!



We continue to collect non-perishable food items to be delivered to the South Lakes Food Pantry. Your donations can be left on the bookshelf in the church office.